

51st ANNUAL 2020 JCCASAC CONFERENCE

Disrupting Oppression and Changing Lives!

PROPOSAL TO PRESENT

The Juvenile Court, Community and Alternative School Administrators of California (JCCASAC) board is excited to be hosting the **51th Annual JCCASAC Conference May 13th – 15th at the beautiful Balboa Bay Resort in Newport Beach, CA.** This conference is an annual event that brings together administrators, teachers, counselors, professional development coordinators, and supportive staff who work within the Juvenile Court and Community schools and Alternative Education programs.

The JCCASAC Board invites effective and engaging speakers to submit proposals for sessions that will inform and inspire participants to foster healthy, safe, and supportive environments that build pathways to "Disrupting Oppression and Changing Lives!"

1. Primary presenter information

Presenter Name	Job Title	Phone No.
Organization/County		
Mailing Address		
City	State	Zip
Email		

2. Workshop title and program summary

Please include the title and attach a 50-75 word summary of your presentation that will be printed in the conference program. Incorporate conference theme into title and description, if applicable.

- **Session Length:** 1 Hour 1.5 Hours
- **Could this session be adapted to shorten or lengthen if necessary?** Yes No

3. Audience (check all that apply)

- Mentor/support provider County office personnel Support staff Site administrators
 Program coordinators/staff developers Teachers, educators/researchers Policy makers

4. Audiovisual needs

- LCD projector Laptop

5. Please provide a one paragraph biography to be used during your introduction

6. Additional presenter information

Presenter Name	Job Title
Organization(s)	
Phone	Mobile Phone
Email	

Presenter Application

Please note the Presenter Responsibilities below.

Presenter Responsibilities:

- ❖ **REGISTRATION:** Upon acceptance, all presenters are required to register for the 2020 JCCASAC State Conference.
- ❖ **COMMUNICATION:** Only the primary presenter will receive correspondence related to the Conference. It is the primary presenter's responsibility to relay appropriate information to all co-presenters.
- ❖ **EXPENSE:** All presenters are responsible for expenses related to the Conference, including registration, travel, hotel and meals.
- ❖ **HANDOUTS:** If handouts are needed, it is the responsibility of the primary presenter to provide copies of materials for all participants. Notification of room assignment and capacity will be made 30 days prior to the Conference and handouts are to reflect the capacity of the assigned room.
- ❖ **EQUIPMENT:** Each room will be equipped with an LCD projector, screen and internet connection. Any additional equipment needed such as computer, speakers, chart paper, extension cords etc., is the responsibility of the presenter.
- ❖ **RESOURCES:** All presenters will be responsible to provide all session slide decks, handouts and resources to the online platform.

EMAIL PROPOSALS BY FEBRUARY 21, 2020

TO: hasty_jason@lacoed.edu

SUBJECT: PROPOSAL TO PRESENT

Thank you for your submission!

Further questions can be directed to:

Jason Hasty, Director
Los Angeles County Office of Education
Division of Pupil Services
9300 Imperial Hwy, EC 223
Downey, CA 90242
562-803-8450

*** All applicants will be notified regarding application status by Friday, March 13, 2020.**